

NOTICE OF MEETING



CITY OF BRANSON

BOARD OF ALDERMEN

Luncheon – Thursday, April 21, 2011 – 12:00 p.m.

Administrative Conference Room – Branson City Hall – 110 W. Maddux
(MEAL ONLY)

Study Session– Thursday, April 21, 2011 – 12:30 p.m.

Council Chambers – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Administrator's Report.
- 4) [Discussion of previous Study Session items.](#)
- 5) [Review of April 26, 2011 Agenda.](#)
- 6) [Discussion regarding amendments to code pertaining to sewer facilities agreements and holding tank waste.](#)
- 7) [Presentation by David Miller on the Energy Performance.](#) [[Powerpoint](#)]
- 8) Mayor's Report.
- 9) Board of Aldermen requests for agenda items to be placed on future agendas.
- 10) Adjourn.